



# APFSSH, APFSHT, APWA, ISSH & SHTI CONGRESS 2025

14<sup>th</sup> Biennial Conference of the Asian Pacific Federation of Societies for Surgery of the Hand (APFSSH)

10<sup>th</sup> Biennial Conference of the Asian Pacific Federation of Societies for Hand Therapy (APFSHT)

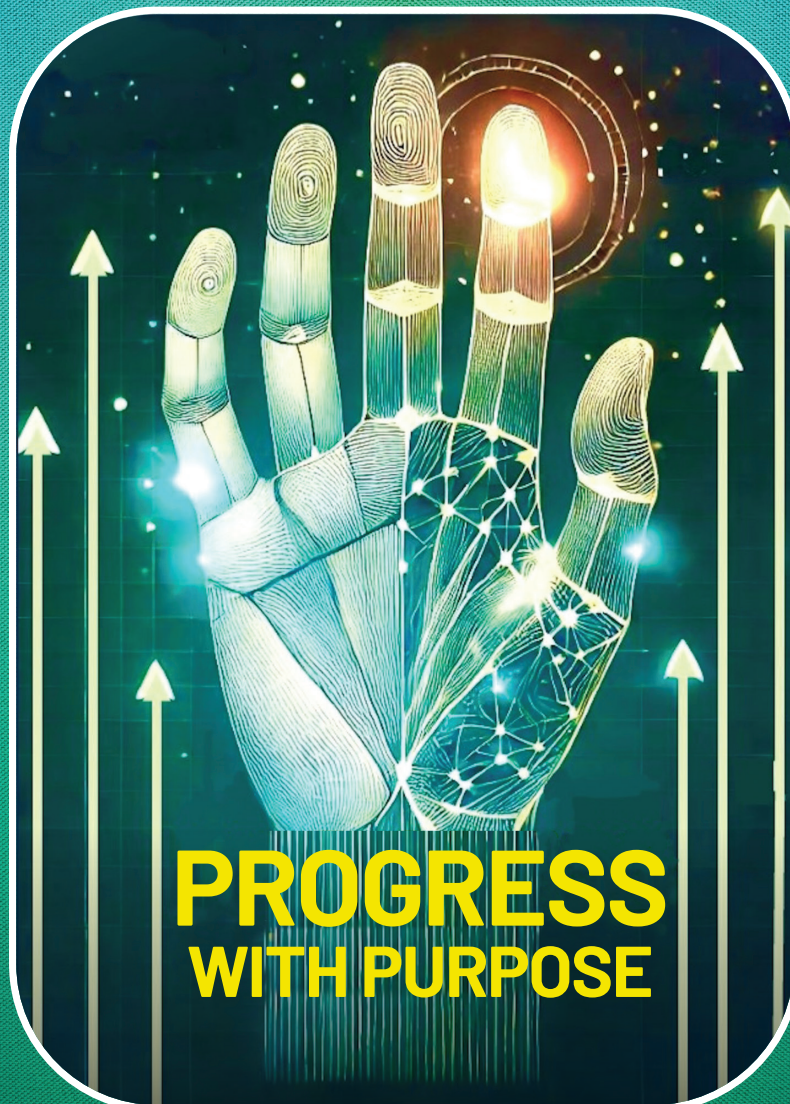
10<sup>th</sup> APWA Annual Conference of the Asia Pacific Wrist Association (APWA)

48<sup>th</sup> ISSHCON - Annual Conference of Indian Society for Surgery of the Hand

12<sup>th</sup> SHTICON - Annual Conference of SHTI

10<sup>TH</sup> - 13<sup>TH</sup> SEPT, 2025

THE WESTIN MUMBAI POWAI LAKE



**PROGRESS  
WITH PURPOSE**

[www.apfssh2025.com](http://www.apfssh2025.com)



# MESSAGE FROM THE ORGANISING CHAIRMAN

Dear Colleagues,

It gives me immense pleasure to invite you to the **APFSSH-APFSHT-APWA-ISSH-SHTI Congress 2025**, which will be held in the vibrant city of **Mumbai, India, from 10<sup>th</sup> to 13<sup>th</sup> Sept 2025**.

This prestigious event, bringing together the **Asian Pacific Federation of Societies for Surgery of the Hand (APFSSH)**, the **Asian Pacific Federation of Societies for Hand Therapy (APFSHT)**, and the **Asian Pacific Wrist Association (APWA)**, is an unparalleled opportunity for professionals in the field of hand and wrist surgery and therapy to collaborate, learn, and grow together.

The theme of the congress, **"Progress with Purpose"**, reflects our commitment to advancing knowledge and innovation in our field while ensuring that these advancements translate into meaningful, real-world improvements for our patients. As we explore the latest breakthroughs, refine surgical and therapeutic techniques, and discuss multidisciplinary approaches, we will focus on the practical impact of our work and the purpose that drives us to excel in patient care.

The congress will feature:

- **State-of-the-art scientific sessions** led by globally renowned experts.
- **Interactive workshops** offering hands-on learning opportunities.
- **Cutting-edge research presentations** that push the boundaries of our understanding.
- A unique opportunity to explore the **rich culture and hospitality of Mumbai**, a city known for its diversity and energy.

Whether you are a surgeon, therapist, researcher, or student, this congress is designed to inspire innovation and foster professional growth.

Please spare a few moments to explore this website. You should be able to get all the information you need about this congress. In any case do not hesitate to reach out to me for just about anything related to this congress.

I look forward to welcoming you to Mumbai and to what promises to be an exciting and enriching event. Let us come together to share knowledge, advance our practices, and strengthen the bonds within our professional community.



**DR. PANKAJ AHIRE**

Organising Chairman  
President, ISSH



# MESSAGE FROM THE APFSSH PRESIDENT

Dear Colleagues and Friends,

We are now less than a year away from the APFSSH /APFSHT congress to be held in Mumbai next September. This meeting is the premier event on our educational calendar where surgeons and therapists meet to learn, exchange ideas and solve problems so that we may improve the care of our patients. Our Federation is constantly growing with two new member societies joining this year. The APFSSH is expanding its role in education throughout our region with our Travelling Fellowship, Visiting Professorship programs and recently established an Advanced Training Program.

The theme for this year's conference is "Progress with Purpose" Progress can be defined as "development towards an improved or more advanced condition" and Purpose can be defined as "the end for which something is done." Certainly expanding our knowledge in the treatment of hand conditions and increasing the number of hand surgery societies in our Federation would satisfy the definition of progress and the purpose of this progress is, in the end, to improve our knowledge and skills for the benefit of our patients. We must be careful to evaluate surgical developments such as new implants and new techniques that may seem initially to demonstrate progress, however we must be careful that this progress is accompanied with the purpose of improving care for our patients. The purpose of these developments must be well defined and the outcomes of any new prostheses and surgical procedures must be rigorously tested. For this reason major educational events such as the APFSSH congress in Mumbai provide a mechanism for us to learn of new developments, to discuss and question their purpose and outcomes through presentations and the very important follow-up discussions. Only then can we see progress with purpose in hand surgery.

I look forward to welcoming you all to Mumbai, to learn, to renew friendships and make new friends.



**DR. ANTHONY BERGER**

President APFSSH  
Australia



# MESSAGE FROM THE APWA PRESIDENT

Dear Colleagues and Friends,

It is with a sense of purpose and anticipation that we embark on this journey of surgical excellence. Our theme, "Progress with Purpose," encapsulates the core of our mission: to advance the field of wrist and hand surgery while always prioritising patient care.

In this era of rapid technological advancement, it's imperative that we harness innovation to refine our techniques and improve outcomes. Yet, as we progress, let us never lose sight of the human element. Our patients deserve not just technical proficiency, but also compassionate care.

Let us use this platform to share knowledge, challenge the status quo, and inspire each other to reach new heights in the outcomes of wrist surgery. Wrist pain can be very debilitating and 'not seen'. By working together, we can make a profound impact on the lives of countless individuals.

I invite you to embrace the spirit of collaboration and continuous learning. Together, let's shape the evolution of wrist surgery and rehabilitation, driven by progress and guided by purpose.

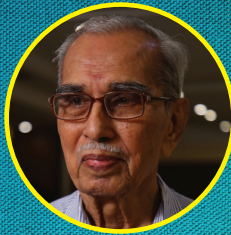


**DR. JEFF ECKER**

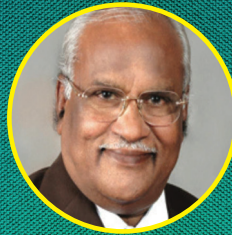
President - Asian Pacific Wrist Association  
Australia



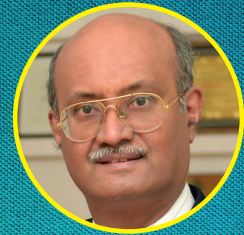
# APFSSH 2025 ORGANIZING COMMITTEE



**DR. R. VENKATASWAMI**  
PATRON



**DR. G. BALAKRISHNAN**  
PATRON



**DR. S. RAJA SABAPATHY**  
PATRON



**DR. PANKAJ AHIRE**  
ORGANISING CHAIRMAN



**DR. ABHIJEET L. WAHEGAONKAR**  
APWA CONGRESS CHAIR



**DR. PRAVEEN BHARDWAJ**  
SCIENTIFIC CHAIR



**DR. G. KARTHIKEYAN**  
ORGANISING CO-CHAIRMAN



**DR. ANIL BHAT**  
ORGANISING CO-CHAIRMAN



**DR. RAVI BHARADWAJ**  
APWA CONGRESS CO-CHAIR



**DR. SHAILESH GUPTA**  
SCIENTIFIC CO-CHAIR



**DR. SRINIVAS RAJAPPA**  
SCIENTIFIC CO-CHAIR



**DR. ROHAN HABBU**  
ORGANISING SECRETARY  
& TREASURER



**DR. VIKAS GUPTA**  
APWA CONGRESS  
ORGANISING SECRETARY



**DR. PARAG LAD**  
ORGANISING SECRETARY



# APFSSH 2025 ORGANIZING COMMITTEE



**DR. NILESH SATBHAJ**  
JOINT ORGANISING SECRETARY



**DR. RAM CHIDAMBARAM**  
JOINT ORGANISING SECRETARY



**DR. P. JEYAKUMAR**  
JOINT ORGANISING SECRETARY



**DR. SELVA SEETHARAMAN**  
TRADE & TREASURY



**DR. BIPIN GHANGHURDE**  
MEDIA



**DR. AJEESH SANKARAN**  
MEDIA



**DR. AJEET TIWARI**  
INTERNATIONAL COORDINATION



**DR. KIRAN LADKAT**  
TRAVEL & TRANSPORT



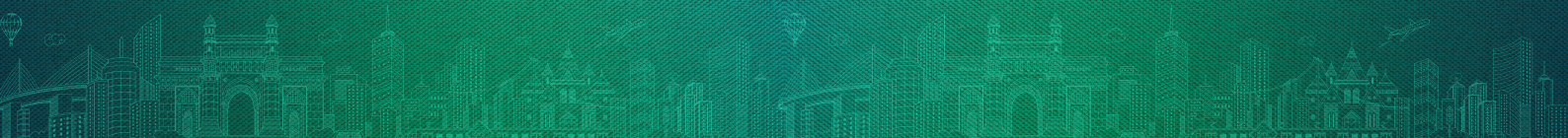
**DR. GIRISH GUPTA**  
EVENTS & SOCIALS



**DR. SUBASHINI R.**  
DIVERSITY



**DR. NIKITA SHETTY**  
DIVERSITY



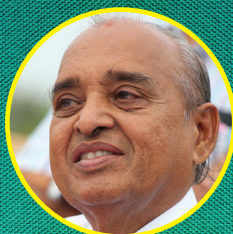


# ISSH EXECUTIVE COMMITTEE

## BOARD OF TRUSTEES



**DR. S. RAJA SABAPATHY**  
MANAGING TRUSTEE



**DR. BHASKARANAND KUMAR**  
TRUSTEE



**DR. RAVI KUMAR MAHAJAN**  
TRUSTEE

## OFFICE BEARERS



**DR. PANKAJ AHIRE**  
PRESIDENT



**DR. G. KARTHIKEYAN**  
PRESIDENT ELECT



**DR. RAJENDRA NEHETE**  
IMMEDIATE PAST PRESIDENT



**DR. ANIL K BHAT**  
SECRETARY & TREASURER

## EXECUTIVE MEMBERS

**DR. SUNIL GABA**  
CHANDIGARH

**DR. BINOY**  
CHALAKUDI

**DR. SUBASHINI RAJENDIRAN**  
CHENNAI

**DR. ARYA ROY**  
KOLKATA

**DR. UMAR FAROOQ BABA**  
SRINAGAR

**DR. VIGNESWARAN V.**  
COIMBATORE



# APFSSH EXECUTIVE COMMITTEE



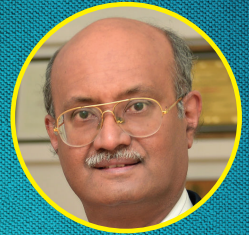
**MR ANTHONY BERGER**  
PRESIDENT



**DR. FUMINORI KANAYA**  
PRESIDENT ELECT



**DR. ALPHONSUS CHONG**  
SECRETARY GENERAL



**DR. S. RAJA SABAPATHY**  
IMM. PAST PRESIDENT



**DR. HYUN SIK GONG**  
TREASURER



**DR. SANDEEP SEBASTIN**  
EDITOR-IN-CHIEF



**DR. CLARA WONG**  
MEMBER AT LARGE



**DR. MICHAEL BOLAND**  
MEMBER AT LARGE



**DR. JEREMY PRAKASH**  
MEMBER AT LARGE



**DR. JIHYEUNG-KIM**  
MEMBER AT LARGE



**DR. YUWARAT MONTEERARAT**  
MEMBER AT LARGE



**DR. EMMANUAL ESTRELLA**  
MEMBER AT LARGE



**DR. TOSHIYASU NAKAMURA**  
MEMBER AT LARGE



**DR. MARGARET FOK**  
MEMBER AT LARGE



**DR. PANKAJ AHIRE**  
MEMBER AT LARGE



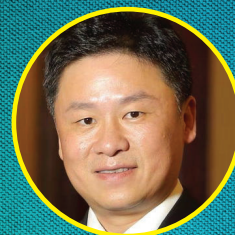
# APWA EXECUTIVE COMMITTEE



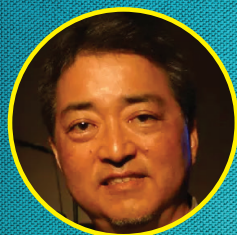
**DR. JEFF ECKER**  
PRESIDENT



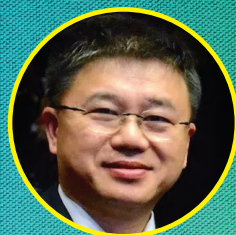
**DR. SHANLIN CHEN**  
PRESIDENT ELECT



**DR. WENDONG XU**  
IMM. PAST PRESIDENT



**DR. KEIJI FUJIO**  
1<sup>ST</sup> VICE PRESIDENT



**DR. JUI TIEN SHIH**  
2<sup>ND</sup> VICE PRESIDENT



**DR. ANDREW YUAN HUI CHIN**  
SECRETARY GENERAL



**DR. JEFFREY SIU CHEONG KOO**  
TREASURER



**DR. GREGORY IAN BAIN**  
EXECUTIVE BOARD MEMBER



**DR. PING TAK CHAN**  
EXECUTIVE BOARD MEMBER



**DR. JOO YUP LEE**  
EXECUTIVE BOARD MEMBER



**DR. PAK CHEONG HO**  
EXECUTIVE BOARD MEMBER



**DR. YOUNG KUEN LEE**  
EXECUTIVE BOARD MEMBER



**DR. WING LIM TSE**  
EXECUTIVE BOARD MEMBER



**DR. ABHIJEET L. WAHEGAONKAR**  
EXECUTIVE BOARD MEMBER



# SCIENTIFIC HIGHLIGHTS

**Six**  
inspiring  
**Orations**  
by the  
World  
Leaders  
in Hand  
Surgery

**100+**  
**Invited**  
**Speakers**  
from all  
around  
the world

**Learn**  
**from my**  
**Mistakes**  
... Get the  
wisdom of  
the  
Masters

**How I do**  
**it...** by  
experts

**Evidenced**  
**Based vs**  
**Experience**  
**Based**

**Engaging**  
**&**  
**Educative**  
**Debates**

**Breakfast**  
**with the**  
**Best!**

**APFSSH**  
**Best Paper**  
**Prize**

**Asia**  
**Pacific -**  
**Best Case**  
**Challenge**

**Three**  
**parallel halls**  
**for surgeons**  
**and one hall**  
**for the Hand**  
**Therapy**  
**sessions**

**Combined**  
**Asia Pacific**  
**Wrist**  
**Association**  
**Meeting**

**Free**  
**papers**  
**and**  
**Poster**  
**Sessions**

**14**  
**Masterclasses**  
**& 8**  
**Workshops**

**APFSSH**  
**Best Case**  
**Challenge**

**Royal**  
**Rumble**  
**Quiz**

**Evening**  
**Entertainment**  
**Programs**  
**& Engaging**  
**Spouse**  
**Events**

**Meet &**  
**Greet over**  
**a Mumbai**  
**Experience**



# REGISTRATION PACKAGES (NATIONAL)

## NON-RESIDENTIAL PACKAGE

CATEGORY	TILL 30 <sup>TH</sup> APR, 2025	TILL 31 <sup>ST</sup> JULY	LATE & SPOT
SURGEON	INR 28,556	INR 31,412	INR 34,553
HAND THERAPIST	INR 25,960	INR 28,556	INR 31,412
TRAINEES IN POST GRADUATE COURSES*	INR 23,364	INR 25,700	INR 28,270

\*Banquet Chargeable, Certificate from training institute required

**Non-residential Package Includes:** Registration for conference, workshops and all sessions + Lunches on Wednesday, Thursday, Friday & Saturday (i.e., 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> & 13<sup>th</sup> Sept., 2025) + Dinners on Wednesday, Thursday & Friday (i.e., 10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup> Sept., 2025) + Registration Kit + Visit to Trade Exhibition + Applicable 18% GST Government taxes

## RESIDENTIAL PACKAGE (3 NIGHTS / 4 DAYS)

(Check-in: 10<sup>th</sup> September, 2025 | Check-out: 13<sup>th</sup> September, 2025)

CATEGORY	TILL 30 <sup>TH</sup> APR, 2025	TILL 31 <sup>ST</sup> JULY	LATE & SPOT
Single Occupancy	INR 64,900	INR 71,390	INR 78,529
Twin Sharing (Per Person)	INR 48,026	INR 52,829	INR 58,111
Delegate With One Accompanying Person	INR 93,456	INR 1,02,802	INR 1,13,082

**Residential Package (3 Nights / 4 Days) includes:** Room for 3 Nights (Check-in: 10<sup>th</sup> Sept., 2025 | Check-out: 13<sup>th</sup> Sept., 2025) + Registration for conference, workshops and all sessions + Breakfast on Thursday, Friday & Saturday (i.e., 11<sup>th</sup>, 12<sup>th</sup> & 13<sup>th</sup> Sept., 2025) + Lunches on 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> & 13<sup>th</sup> Sept., 2025 + Dinners on 10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup> Sept., 2025 + Registration Kit + Visit to Trade Exhibition + Applicable 18% GST Government taxes

## RESIDENTIAL PACKAGE (4 NIGHTS / 5 DAYS)

(Check-in: 9<sup>th</sup> September, 2025 | Check-out: 13<sup>th</sup> September, 2025)

CATEGORY	TILL 30 <sup>TH</sup> APR, 2025	TILL 31 <sup>ST</sup> JULY	LATE & SPOT
Single Occupancy	INR 84,370	INR 92,807	INR 1,02,088
Twin Sharing (Per Person)	INR 59,708	INR 65,679	INR 72,247
Delegate with One Accompanying Person	INR 1,09,032	INR 1,19,935	INR 1,31,929

**Residential Package (4 Nights / 5 Days) includes:** Room for 4 Nights (Check-in: 9<sup>th</sup> Sept., 2025 | Check-Out: 13<sup>th</sup> Sept., 2025) + Registration for conference, workshops and all sessions + Breakfast on Wednesday, Thursday, Friday & Saturday (i.e., 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> & 13<sup>th</sup> Sept., 2025) + Lunches on 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> & 13<sup>th</sup> Sept., 2025 + Welcome Dinner on 9<sup>th</sup> Sept., 2025 + Conference Dinners on 10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup> Sept., 2025 + Registration Kit + Visit to Trade Exhibition + Applicable 18% GST Government taxes



# REGISTRATION PACKAGES (INTERNATIONAL)

## NON-RESIDENTIAL PACKAGE

CATEGORY	TILL 30 <sup>TH</sup> APR, 2025	TILL 31 <sup>ST</sup> JULY	LATE & SPOT
SURGEON	USD 385	USD 424	USD 466
HAND THERAPIST	USD 358	USD 393	USD 433
TRAINEES IN POST GRADUATE COURSES*	USD 330	USD 363	USD 399

\*Banquet Chargeable, Certificate from training institute required

**Non-residential Package Includes:** Registration for conference, workshops and all sessions + Lunches on Wednesday, Thursday, Friday & Saturday (i.e., 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> & 13<sup>th</sup> Sept., 2025) + Dinners on Wednesday, Thursday & Friday (i.e., 10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup> Sept., 2025) + Registration Kit + Visit to Trade Exhibition + Applicable 18% GST Government taxes

## RESIDENTIAL PACKAGE (3 NIGHTS / 4 DAYS)

(Check-in: 10<sup>th</sup> September, 2025 | Check-out: 13<sup>th</sup> September, 2025)

CATEGORY	TILL 30 <sup>TH</sup> APR, 2025	TILL 31 <sup>ST</sup> JULY	LATE & SPOT
Single Occupancy	USD 825	USD 908	USD 998
Twin Sharing (Per Person)	USD 660	USD 726	USD 799
Delegate With One Accompanying Person	USD 1210	USD 1331	USD 1464

**Residential Package (3 Nights / 4 Days) includes:** Room for 3 Nights (Check-in: 10<sup>th</sup> Sept., 2025 | Check-out: 13<sup>th</sup> Sept., 2025) + Registration for conference, workshops and all sessions + Breakfast on Thursday, Friday & Saturday (i.e., 11<sup>th</sup>, 12<sup>th</sup> & 13<sup>th</sup> Sept., 2025) + Lunches on 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> & 13<sup>th</sup> Sept., 2025 + Dinners on 10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup> Sept., 2025 + Registration Kit + Visit to Trade Exhibition + Applicable 18% GST Government taxes

## RESIDENTIAL PACKAGE (4 NIGHTS / 5 DAYS)

(Check-in: 9<sup>th</sup> September, 2025 | Check-out: 13<sup>th</sup> September, 2025)

CATEGORY	TILL 30 <sup>TH</sup> APR, 2025	TILL 31 <sup>ST</sup> JULY	LATE & SPOT
Single Occupancy	USD 1100	USD 1210	USD 1331
Twin Sharing (Per Person)	USD 770	USD 847	USD 932
Delegate with One Accompanying Person	USD 1430	USD 1573	USD 1730

**Residential Package (4 Nights / 5 Days) includes:** Room for 4 Nights (Check-in: 9<sup>th</sup> Sept., 2025 | Check-Out: 13<sup>th</sup> Sept., 2025) + Registration for conference, workshops and all sessions + Breakfast on Wednesday, Thursday, Friday & Saturday (i.e., 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> & 13<sup>th</sup> Sept., 2025) + Lunches on 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> & 13<sup>th</sup> Sept., 2025 + Welcome Dinner on 9<sup>th</sup> Sept., 2025 + Conference Dinners on 10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup> Sept., 2025 + Registration Kit + Visit to Trade Exhibition + Applicable 18% GST Government taxes



# PAYMENT DETAILS

Name: APFSSH APFSHT 2025

A/C No. : 43540880818

Bank: State Bank of India

Branch: GHATKOPAR WEST

IFSC: SBIN0001131



**MEDIA PARTNER**



**CONFERENCE SECRETARIAT**



Kohinoor Square Phase I, B Wing, Office no. 1004, 10<sup>th</sup> Floor, N. C.  
Kelkar Road, Shivaji Park, Dadar West Mumbai - 400028, India

**Tel.:** +91 99309 26153

**Email:** admin@apfssh2025.com