

File No. L-20025/112/2025-IC/FTS: 8334377  
Government of India  
Ministry of Health and Family Welfare  
Department of Health and Family Welfare  
(I.C. Section)

504-D, Nirman Bhawan, New Delhi  
Dated the 8th May, 2025

To

Dr. Pankaj Ahire,  
Organizing Secretary,  
APFSSH-APFSHT-APWA-ISSH-SHTI Congress 2025,  
The Indian Society for Surgery of the Hand (ISSH),  
83, Mayor Ramanathan Road, Chennai - 600031, Tamilnadu, India.

Subject: Permission for organizing "APFSSH-APFSHT-APWA-ISSH-SHTI Congress 2025" from **10<sup>th</sup> to 13<sup>th</sup> September 2025** at the Westin Mumbai Powai Lake, Mumbai in India.

Sir,

I am directed to refer to The Indian Society for Surgery of the Hand letter dated 21.04.2025 on the subject mentioned above and to say that the request of the Institute has been considered by this Ministry and it is permitted to hold "APFSSH-APFSHT-APWA-ISSH-SHTI Congress 2025" from **10<sup>th</sup> to 13<sup>th</sup> September 2025** at the Westin Mumbai Powai Lake, Mumbai in India, subject to the following conditions:

- i. No expenditure devolves on Ministry of Health & Family Welfare, Govt. of India.
- ii. Prior approval/Clearance from the Ministry of External Affairs (MEA) and Ministry of Home Affairs (MHA) is obtained for participation of foreign delegates/faculties.
- iii. The organizers shall adhere to latest COVID – 19 guidelines as applicable during the conference as issued by MHA, MOHFW and State Health authorities.
- iv. All other necessary approval/ clearances from the concerned authorities are obtained by the organizers.
- v. The patient service should not be affected during the period of the conference.
- vi. The Conference is not used to promote business interests of any private or public companies/organizations or any of their products in any manner.
- vii. A brief report on the conference may be submitted as soon as the conference is over. In case, the Institute fails to submit the conference report, permission may not be granted for future conference (s).

Yours faithfully,

(D Ramesh Babu)  
Under Secretary to the Govt. of India

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Email: dramesh.babu@nic.in

Copy to:

1. M/o External Affairs, Coordination Section, South Block, New Delhi.
2. M/o Home Affairs, Foreigners Division, Major Dhyan Chand National Stadium, Near India Gate, New Delhi- 110002.