



**10th Biennial Conference of the Asia Pacific Federation of Societies for Hand Therapy (APFSHT)
&
12th Annual Conference of Society for Hand Therapy, India (SHTI)**

In collaboration with



*14th Biennial Conference of the Asia Pacific Federation of Societies for Surgery of the Hand (APFSSH)
48th Annual Conference of the Indian Society for Surgery of the Hand (ISSH)
10th Annual Conference of the Asia Pacific Wrist Association (APWA)*



**APFSHT-SHTICON2025
The Westin, Powai Lake, Mumbai
11th—13th September 2025
Email:shticon2025@gmail.com**



**10TH APFSHT BIENNIAL CONFERENCE
12TH SHTI ANNUAL CONFERENCE**



**Thursday 11th — Saturday 13th
September 2025**
**The Westin, Powai Lake
Mumbai, India**
Email: shticon2025@gmail.com



Welcome Message

Greetings from the Society for Hand Therapy, India (SHTI).

We are happy to share that SHTI will co-host the 10th Biennial Conference of the Asian Pacific Federation of Societies for Hand Therapy (APFSHT) and the 14th Biennial Conference of the Asian Pacific Federation of Societies for Surgery of the Hand (APSSH), which will be held from September 10th to 13th, 2025, at The Westin Powai, Mumbai. Society for Hand Therapy, India, will also be hosting its 12th National Conference.

The international conference will be hosted in the city of Mumbai, known as "the city that never sleeps," is also India's financial capital and has convenient connections to major cities and destinations worldwide, thus making your travel comfortable.

The 10th edition of this conference holds great symbolism, it will be a great opportunity to celebrate the decade-long pioneering efforts of eminent professionals who visioned and aspired to unify the practice of hand therapy and the Practitioner in the Asia-Pacific region.

It will be a melting pot of a wide range of perspectives, experience, evidence, and knowledge, all revolving around one of the most important anatomical structures, that is the 'Hand & Upper-extremity', from surgery to rehabilitative management. It will be a great platform for all therapists to discuss hand with physical, neurological, and birth-related conditions.

We look forward to hosting the fraternity of hand therapists (occupational therapists/ physical therapists) from India and the entire Asia – Pacific region to this five-star international conference experience.

Dr Shovan Saha, MOT, PhD
Organizing Chairman
APFSHT-SHTICON
2025

**Organising Committee
APFSHT-SHTI CONGRESS 2025**



DR SHO VAN SAHA
Organising Chairman
Manipal, Karnataka



YOGITA SHENDGE
Organising Secretary
Mumbai, Maharashtra



DR TEJASHREE DABHOLKAR
Scientific Chairperson
Mumbai, Maharashtra



SHILPASHREE PALSULE
Scientific Co-chairperson
Mumbai, Maharashtra



JYOTSNA BANKHELE
In-charge Registration
Mumbai, Maharashtra



JOSE MARY SANGEETHA
In-charge Promotion
Chennai, Tamilnadu



PUNITA SOLANKI
In-charge E-Souvenir
Mumbai, Maharashtra



**10TH APFSHT BIENNIAL CONFERENCE
12TH SHTI ANNUAL CONFERENCE**



Society For Hand Therapy, India is a not for profit organization dedicated to the development ,promotion and propagation of the rehabilitation of upper quadrant of the body. The society members are qualified Occupational therapy and Physiotherapy professionals interested and are working in the HAND as their area of interest and practice.

**Society for Hand Therapy, India is
Affiliated to International Federation of
Societies for Hand Therapy (IFSHT)**

Registered Office

Society for Hand Therapy, B/302, Heritage Holy, Jawaharlal Nehru Road, Mulund West, Mumbai 400080, Maharashtra, India

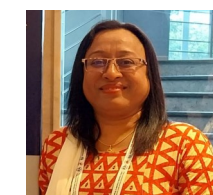
Contact Details

Email: indianhandtherapy@gmail.com

**SHTI Office Bearers
Jan 2025 - Dec 2029**



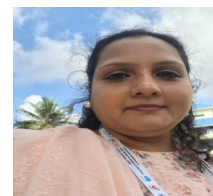
**DR SHO VAN SAHA
President
Manipal, Karnataka**



**PUNITA SOLANKI
Vice- President
Mumbai, Maharashtra**



**DR TEJASHREE DABHOLKAR
Secretary
Mumbai, Maharashtra**



**YOGITA SHENDGE
Co-opted EC Member
& In-charge Treasurer
Mumbai, Maharashtra**



**JYOTSNA BANKHELE
EC Member
Mumbai, Maharashtra**



**JOSE MARY SANGEETHA
EC Member
Chennai, Tamilnadu**



**SHILPSHREE PALSULE
Co-opted EC Member
Mumbai, Maharashtra**



SHTICON 2025



10TH APFSHT BIENNIAL CONFERENCE 12TH SHTI ANNUAL CONFERENCE



**Thursday 11th — Saturday 13th
September 2025**
**The Westin, Powai Lake
Mumbai, India**
Email: shticon2025@gmail.com

ISHT
SHTICON 2025

Announcement of Scientific Sessions General Information for the Speakers

1. Please email your Research Abstracts (Structured with Headings) up to 300 words and Case Reports/Video/Mini Movie/ Innovative technology/ Guest Lecture Abstracts (Unstructured without Headings) up to 150 words in Times New Roman font with 12 font size, 1.5 spacing, in justified alignment, in MS-Word doc format (Version: MS Office 2010-2013) along with the Undertaking & a single slide CV in ppt format to shticon2025@gmail.com by **15th July, 2025**
2. Research Abstracts (for original research and review papers) should be structured, written under the following headings:
Title, Authors' Full Name with Qualification Degrees, Authors' Affiliations
Contact Details: Address, Mobile & Email
Abstract in following headings:
Background, Objectives, Study Design, Methods, Results, Conclusion & Key Words.

3. You might be required to consent to agree that your presentation material, photos and videos might be used for SHT, India conference souvenir to be uploaded on the SHT, India website/slide share profile.
4. Abstracts for Case Reports/ Mini Movie/ Innovative technology/ Guest Lectures should be unstructured without any headings.
5. Use a maximum of 5-6 words per line and a maximum of 4 lines per slide. For optimum effect, use 10 or fewer words on a slide. Use strong, bold, sans serif typefaces (such as Arial) for reading ease.
6. Avoid using all upper case and underline. Provide ample spacing between words and letters.
7. Word choice should be simple. Use active voice, short sentences with appropriate syntax. Projected images should reinforce spoken words.



10TH APFSHT BIENNIAL CONFERENCE 12TH SHTI ANNUAL CONFERENCE



Thursday 11th — Saturday 13th
September 2025
The Westin, Powai Lake
Mumbai, India
Email: shticon2025gmail.com

Theme: *Progress with Purpose*

Conference Presentations will include:

1. **Oral Presentations:** (8 +2 minute power point presentation)
 - Scientific, Original Research Study & Case Study Presentations Secondary research Study Presentations.
2. **E-Poster:** (E-Poster in PPT Format ; 5+1 minute duration)
 - Scientific, Original Research Study & Case Study Presentations, Secondary Research Study Presentations.
3. **Innovative Technology:** (5+1 minute duration)
Demonstration of :
 - Hand Splints
 - Adaptive Devices
 - Exercise Equipments

4. **Mini Movie:** (Time limit: 4 minute duration)

- Related to any relevant aspect of hand rehabilitation
5. **Essay Competition :** Word limit: 1500
Topic: **Progress with Purpose**
 6. **Expert “One Liner”:** from the experienced hand therapy professionals, in their fields of expertise and interest, to be included in the SHT, India conference e-souvenir, as golden messages to the amateur hand therapy professionals

Statutory Note: The Scientific committee reserves the right to accept or reject the abstract and the category of presentation. The decision of the committee shall be binding and final

Scientific Committee Contact Details:
Dr Tejashree Dabholkar: +91-9167047445
Shilpshree Palsule : +91-9987798660
shticon2025@gmail.com



10TH APFSHT BIENNIAL CONFERENCE 12TH SHTI ANNUAL CONFERENCE



**Thursday 11th — Saturday 13th
September 2025**
**The Westin, Powai Lake
Mumbai, India**
Email: shticon2025@gmail.com



SHTICON 2025

Registration Process

REGISTRATION FEES FOR SHTICON 2025			
Category	Upto 30 th May , 2025 (Early Bird)	1 st June 2025 -15th July 2025	16 th July 2025- ONSPOT
Active Members	₹12000 +2160= ₹14160	₹13500+2430 = ₹15930	₹15000+ 2700= ₹17700
Non-Members	₹14000+ 2520= ₹16520	₹15500+2790= ₹18290	₹17000+ 3060= ₹20060
International delegate	US\$ 250	US\$ 275	US\$ 300

For Registration: Please log on to
<https://apfssh2025.com>
Online/ Card charges will be applicable on the total amount

For Bank transfer:
Please make sure to transfer exact amount, including GST. Please email the transaction ID and screen shot along with your details-
Full name, Email & Mobile number to
vamaeventsonline@gmail.com
Cc to registration@apfssh2025.com
Kindly send duly filled registration form on
shticon2025@gmail.com

Payment Details:
Account name: APFSSH APFSHT2025
Account Number: 43540880818
Bank Name: State Bank Of India
Bank Branch: Ghatkopar, Mumbai
IFSC Code:SBIN001131

QR code : Scan the Code for quick pay



Registration Package Includes:

- Registration fees includes 18%GST
- Entry to Conference Hall (SHTICON 2025 & ISSHCON 2025)
- Delegate Kit
- Dinner on 11th and 12th September
- 3 lunches, (11th , 12th & 13th September 2025)
- Tea / Coffee
- Entry to Trade Exhibition
- E-Certificate

Kindly please Note:

- Registration for the Conference is mandatory for all participants .
- Registration fee will be based on the date of receipt of payment.
- Provide us your updated email id & mobile no. It will be used for the registration receipt and other conference communication.
- Conference Kit for Spot Registrations subjected to availability.
- Organising Committee shall not be liable in any form in case of changes in date / venue due to unforeseen reasons.
- Cancellation policy: As per the policy of the organizing committee (ISSHCON 2025/ APFSSH 2025)

Statutory Note: The organizing committee reserves the right to confirmation of the registration . The decision of the committee shall be binding and final



**10TH APFSHT BIENNIAL CONFERENCE
12TH SHTI ANNUAL CONFERENCE**



**Thursday 11th — Saturday 13th
September 2025
The Westin, Powai Lake
Mumbai, India
Email: shticon2025@gmail.com**



SHTICON 2025

Registration Form

Name (as you would want in the certificate): _____

Age/Gender: _____

Qualifications: _____

Profession/Affiliation: _____

Postal Address: _____

Mobile Number: _____

Email Id: _____

SHT, India Membership Number: _____

Mode of Payment

Amount Paid: _____

Transaction details: _____

Bank /Branch Name: _____

Date of Payment: _____

For Further Details Contact
shticon2025@gmail.com
Jyotsna Bankhele: +91-9821211079
Yogita Shendge: +91-9820794435

SHTI Membership

- SHTICON is an annual academic event organized by Society for Hand therapy, India. Delegates who are not a member of Society for Hand Therapy, India may avail discount on SHTICON 2024 registration by subscribing the membership of Society for Hand therapy ,India.
- Graduates or Postgraduate Occupational therapist or Physiotherapist who is registered with parent association can subscribe for membership.

Benefits of Membership:

- * Membership certificate with validity of five years
- * Access to Active hand therapy WhatsApp group
- * Information on courses, workshop & other activities conducted by SHT, India
- * Avail concessions on registration fees of all such events for five years from the date of subscription.
- * Voting & contesting right in SHTI elections
- * Networking opportunities

For more details kindly please contact:
indianhandtherapy@gmail.com
Jyotsna Bankhele: +91-9821211079
Dr Tejashree Dabholkar: +91-9167047445



**10TH APFSHT BIENNIAL CONFERENCE
12TH SHTI ANNUAL CONFERENCE**



**Thursday 11th — Saturday 13th
September 2025
The Westin, Powai Lake
Mumbai, India
Email: shticon2025@gmail.com**



SHTICON 2025

Abstract Form

SHTICON 2025 Registration No: _____

Title of presentation: _____

Author's Name : _____

Correspondence Address: _____

Mobile Number: _____

Email Id: _____

Research Abstract (300 words max)

Background of the study:

Study design:

Objectives of the Study:

Methods:

Results:

Conclusion:

Key Words:

The Research Abstract Form along with the Undertaking should reach the Chairperson, Scientific Committee, on or before

15th July, 2025

at the email id:

shticon2025@gmail.com

Undertaking Form

I/We hereby certify that this is my/our original work. I/We have read all the rules and regulation for submission and wish/do not wish to compete for Oral Presentation/Poster Presentation/Mini-Movie/Essay Competition/Innovative Technology.

I/We shall abide by all rules of the competition and the decision of the judge in this respect shall be final and binding.

I/We hereby declare that I/We have not presented the Oral Paper/Poster Paper/Mini-Movie/Essay /Hand Gesture, in any other conference in the past.

I/We shall be bound to observe all the rules and regulations and specifications of the articles, before submitting for printing in the conference souvenir.

Place and Date: _____

Signature of Other Author (s): _____

Enclosures: Duly completed Research Abstract Form

For Office Use:

Scientific Presentation: Accepted/Not Accepted

Remarks if any: _____

Chairperson, Scientific Program Committee

Dr Tejashree Dabholkar: +91-9167047445

Shilpshree Palsule : +91-9987798660

shticon2025@gmail.com